

# Accelerated: 7th Grade WA State History



Mrs. Hacker



[cherih@spokaneschools.org](mailto:cherih@spokaneschools.org)



**Unit of Study:** Washington State Government

**Dates:** Monday, May 18<sup>th</sup> to Thursday, May 21<sup>st</sup>

**Materials:** Textbook, Video Clip, Supplemental Reading and Handouts.

**Essential Question:** Distinguish the structure, organization, and limits of government at local, state, and federal levels.

**Learning Target:** I can describe how the US Constitution impacts Washington State.

<i>Monday, May 18th</i>	<i>Tuesday, May 19th</i>	<i>Wednesday, May 20th</i>	<i>Thursday, May 21st</i>	<i>Friday, May 22nd</i>
<p><b><u>Vocabulary:</u></b></p> <p>WA Government see handout for details.</p> <p><b><u>Finish Suffrage PowerPoint this week due 05/22</u></b></p> <p><b><u>Begin vocabulary graphic organizer</u></b></p>	<p><b><u>Textbook:</u></b></p> <p><b><u>Read pages:</u></b></p> <p>410 to 413</p> <p>Levels of Government</p> <p>Graphic Organizer.</p> <p>Use page 410 to complete this assignment.</p> <p><b><u>Complete graphic organizer.</u></b></p>	<p><b><u>Team Meeting:</u></b></p> <p>for</p> <p>Social Studies classes</p> <p>at</p> <p>11:30am in</p> <p>Mrs. Hacker's class</p> <p><b><u>Finish Suffrage PowerPoint this week due 05/22</u></b></p>	<p><b><u>Video Clips:</u></b></p> <p>US</p> <ol style="list-style-type: none"> <li>1. Constitution</li> <li>2. Articles of Confederation</li> <li>3. Three Branches of Government</li> </ol> <p>Watch</p> <p>Video Clips and write three summary Paragraphs</p> <p><b><u>Complete Paragraphs</u></b></p>	<p><b><u>No School:</u></b></p> <p>No School</p> <p>On Friday</p> <p>May 22<sup>nd</sup> and</p> <p>Monday, May 25<sup>th</sup>.</p> <p><b><u>Finish Suffrage PowerPoint this week due 05/22</u></b></p> <p>Have a</p> <p>Wonderful</p> <p>Weekend</p>

## Mrs. Hacker's Teams Links Below:

<https://teams.microsoft.com/l/channel/19%3a8d531d646f7d4d689299ee7a386c4de7%40thread.tacv2/General?groupId=dd3cf3f1-426e-46a6-a684-876e7ab6c704&tenantId=df9a217d-6773-4d17-b577-85dc96078222>

## Mrs. Hacker's Wednesday Meetings on Teams



- *General WA History Meeting at 11:30am on our Microsoft Teams Page.*
- *Accelerated WA History at 12:00pm on our Microsoft Teams Page.*

If you missed the meeting on *Microsoft Teams*, you can view the recap here:

<https://www.loom.com/share/406296a116d546f4bf621c0039c716e2>

If you need help accessing our virtual classroom, please see these links:

- How to login to **Clever Classroom**:  
<https://www.youtube.com/watch?v=WTA4xaNsqaw&feature=youtu.be>
- How to login to **MS Teams this is where our virtual classroom is located**:  
[https://www.youtube.com/watch?v=0cl\\_s8Lo1\\_w&feature=youtu.be](https://www.youtube.com/watch?v=0cl_s8Lo1_w&feature=youtu.be)
- How to access **Office 365 Student Email**:  
<https://www.loom.com/share/81871bb592f743d29622df62fc6a5c89>

*Please email me if you have any questions.*

*Take Care,*

*Mrs. Hacker*

[cherih@spokaneschools.org](mailto:cherih@spokaneschools.org)

# Accelerated: WA State Government

## Monday, 18<sup>th</sup> to Friday, 22<sup>nd</sup>



Define vocabulary term below in this column.	Use in a sentence below in this column.	Draw or Cut/Paste Graphic below in this column.
<b>Government 410</b>		
<b>Republic 410</b>		
<b>Democracy 410</b>		
<b>Federation 410</b>		
<b>Federal System 410</b>		
<b>Citizen 410</b>		
<b>Citizenship 410</b>		

<b>Democratic Republic 410</b>		
<b>Natural Born Citizen 410</b>		
<b>Naturalization 410</b>		
<b>Constitution 412</b>		
<b>Continental Congress 412</b>		
<b>Articles of Confederation 412</b>		

# **Accelerated: WA State Government**

**Tuesday, May 19<sup>th</sup>**

## **Washington State Three Levels of Government:**

Use the reading on page 410 to define and illustrate the three levels of government observed in Washington State.

I.

---

(Label above the **Highest Level of Government**)

### **Define:**

(Use complete sentences)

**Illustrate this level of government of use a graphic**

# **Accelerated: WA State Government**

**Tuesday, May 19<sup>th</sup>**

## **Washington State Three Levels of Government:**

**II.**

---

**(Label above the Second Level of Government)**

**Define:**

(Use complete sentences)

**Illustrate this level of government of use a graphic**

# **Accelerated: WA State Government**

**Tuesday, May 19<sup>th</sup>**

## **Washington State Three Levels of Government:**

**III.**

---

(Label above the **Third Level of Government**)

### **Define:**

(Use complete sentences)

**Illustrate this level of government of use a graphic**

**Accelerated: WA State Government**

**Wednesday, May 20<sup>th</sup>**

**Team Meeting at 12:00 and Parts of the Constitution**

**Watch Video Clips and Write Summary Paragraph for Each  
Video Clip:**

**I. US Constitution Video Clip:**

[https://www.youtube.com/watch?v=uihNc\\_tdGbk](https://www.youtube.com/watch?v=uihNc_tdGbk)

**Write Summary:**

**I.**



## **II. Constitutional Convention Video Clip:**

<https://www.youtube.com/watch?v=zuwnxDIbv2c>

**Write Summary:**

**II.**

### **III. Branches of Government Video Clip:**

<https://www.youtube.com/watch?v=HuFR5XBYLfU>

**Write Summary:**

**III.**

**Thursday, May 21<sup>st</sup>**

- **Make-up Day: Complete Missing, Late, Incomplete Work**
- **Finish Women's Suffrage Project and Turn-in**

**I. Women's Suffrage Project Video See Link Below:**

<https://www.loom.com/share/21524e7283b14ebea8e6839299dc3ac5>

**II. Women's Suffrage Video Susan D. Anthony:**

<https://www.youtube.com/watch?v=T57dwhJBtts>

**III. Courage in Corsets Women's Suffrage in WA State:**

<https://www.youtube.com/watch?v=asj-ZfsieBM>

**~Friday, May 22<sup>nd</sup> and Monday, May 25<sup>th</sup> No  
School~**

# Accelerated: WA State Government

## Monday, 18<sup>th</sup> to Friday, 22<sup>nd</sup>



Define vocabulary term below in this column.	Use in a sentence below in this column.	Draw or Cut/Paste Graphic below in this column.
<b>Government 410</b>		
<b>Republic 410</b>		
<b>Democracy 410</b>		
<b>Federation 410</b>		
<b>Federal System 410</b>		
<b>Citizen 410</b>		
<b>Citizenship 410</b>		

<b>Democratic Republic 410</b>		
<b>Natural Born Citizen 410</b>		
<b>Naturalization 410</b>		
<b>Constitution 412</b>		
<b>Continental Congress 412</b>		
<b>Articles of Confederation 412</b>		

# **Accelerated: WA State Government**

**Tuesday, May 19<sup>th</sup>**

## **Washington State Three Levels of Government:**

Use the reading on page 410 to define and illustrate the three levels of government observed in Washington State.

I.

---

(Label above the **Highest Level of Government**)

### **Define:**

(Use complete sentences)

**Illustrate this level of government of use a graphic**

# **Accelerated: WA State Government**

**Tuesday, May 19<sup>th</sup>**

## **Washington State Three Levels of Government:**

**II.**

---

**(Label above the Second Level of Government)**

**Define:**

(Use complete sentences)

**Illustrate this level of government of use a graphic**

# **Accelerated: WA State Government**

**Tuesday, May 19<sup>th</sup>**

## **Washington State Three Levels of Government:**

**III.**

---

(Label above the **Third Level of Government**)

### **Define:**

(Use complete sentences)

**Illustrate this level of government of use a graphic**



**Accelerated: WA State Government**

**Wednesday, May 20<sup>th</sup>**

**Team Meeting at 12:00 and Parts of the Constitution**

**Watch Video Clips and Write Summary Paragraph for Each  
Video Clip:**

**I. US Constitution Video Clip:**

[https://www.youtube.com/watch?v=uihNc\\_tdGbk](https://www.youtube.com/watch?v=uihNc_tdGbk)

**Write Summary:**

**I.**

## **II. Constitutional Convention Video Clip:**

<https://www.youtube.com/watch?v=zuwnxDIbv2c>

**Write Summary:**

**II.**

### **III. Branches of Government Video Clip:**

<https://www.youtube.com/watch?v=HuFR5XBYLfU>

**Write Summary:**

**III.**

**Thursday, May 21<sup>st</sup>**

- **Make-up Day: Complete Missing, Late, Incomplete Work**
- **Finish Women's Suffrage Project and Turn-in**

**I. Women's Suffrage Project Video See Link Below:**

<https://www.loom.com/share/21524e7283b14ebea8e6839299dc3ac5>

**II. Women's Suffrage Video Susan D. Anthony:**

<https://www.youtube.com/watch?v=T57dwhJBtts>

**III. Courage in Corsets Women's Suffrage in WA State:**

<https://www.youtube.com/watch?v=asj-ZfsieBM>

**~Friday, May 22<sup>nd</sup> and Monday, May 25<sup>th</sup> No  
School~**